

[To be published in The Guymon Daily Herald and on the City of Guymon's website on or before Monday, November 18, 2019]

**NOTICE TO THE PUBLIC OF TWO PUBLIC HEARINGS REGARDING THE  
PROPOSED GUYMON-SEABOARD EXPANSION ECONOMIC  
DEVELOPMENT PROJECT PLAN**

Pursuant to the Oklahoma Local Development Act, 62 O.S. § 850, *et seq.* (“Act”), notice is hereby given to all interested persons that the Guymon City Council will hold two public hearings regarding the Guymon-Seaboard Expansion Economic Development Project Plan (“Project Plan”) and its proposed Increment District No. 2, City of Guymon (“Increment District No. 2”).

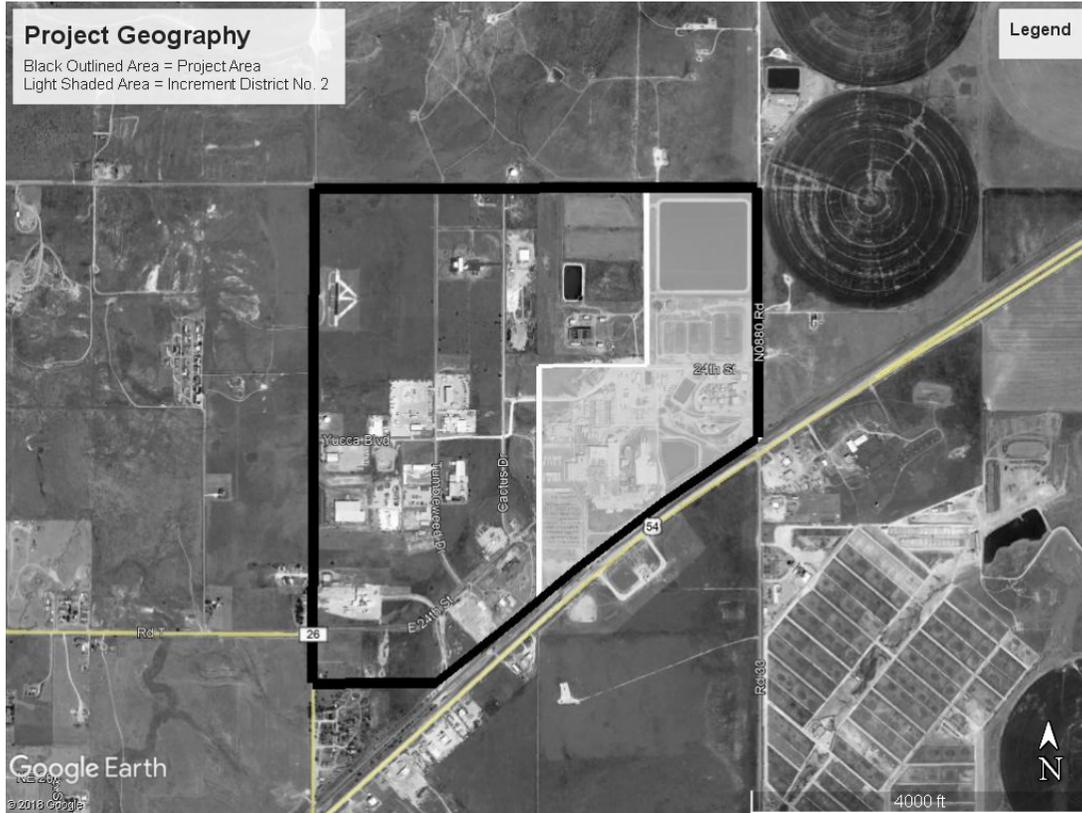
Both public meetings will be held in the Council Chambers at Guymon City Hall, 424 N. Main St., Guymon. The first public hearing will be at 6:00 p.m. on Monday, December 2, 2019, and will be for the purpose of providing information, including an analysis of potential positive or negative impacts, and answering questions regarding the proposed Project Plan and Increment District No. 2. The second public hearing will be held at 6:00 p.m. on Tuesday, December 10, 2019, and will be for the purpose of giving members of the public an opportunity to be heard prior to any vote on the proposed Project Plan and Increment District No. 2.

The Project Plan establishes Increment District No. 2 in support of a project by the City of Guymon to provide an economic structure and funding mechanism authorized by the Act for the local public investment necessary to facilitate a \$100+ million expansion project at the Seaboard Foods processing facility in northeast Guymon. Public funding will be generated by the implementation of Increment District No. 2. No new or increased taxes are involved, but the project does provide authorization for public financing for necessary upgrades to the City's wastewater treatment facility.

A draft of the proposed Project Plan, which includes an analysis of the project's eligibility and financial impacts, may be reviewed by any person interested, in the Office of the City Clerk at Guymon City Hall, 424 N. Main St., Guymon, Oklahoma 73942, during normal business hours from 8:00 a.m. to 5:00 p.m., Monday through Friday, and at the following web address on or after 5:00 p.m. on Monday, November 18, 2019: <https://www.guymonok.org/> (from the City's homepage, navigate to “News & Announcements”).

The proposed project area (“Project Area”) and can be generally described as the area between Highway 54 and Road T and between Hurliman Road and N0880 Rd., plus another section about one-half mile to the northeast north of Highway 54 and west of Road 34. Increment District No. 2's proposed boundaries constitute a portion of the Project Area where Seaboard's food processing facility is located (generally between Cactus Dr. and N0880 Rd.). Both the Project Area and Increment District No. 2 are illustrated and described below.

## Map of Project Area and Increment District No. 2:



### Project Area Legal Description:

All of Section Twenty-one (21), Township Three (3) North, Range Fifteen (15) East C.M., Texas County, Oklahoma, which is located North of the North right-of-way boundary of the St. Louis Southwestern Railway Company.

### Increment District No. 2 Legal Description:

All of the East Half (E/2) of Section 21, Township Three (3) North, Range Fifteen (15) East, C.M., Texas County, Oklahoma, lying North of the Chicago, Rock Island and Pacific Railroad right-of-way; EXCEPT 60.4 acres out of the Northwest corner of the Northeast Quarter (NE/4) of said Section Twenty-one (21), aforesaid, described as follows, to-wit: A tract of land located in the West Half of the Northeast Quarter (W/2 of NE/4) of Section Twenty-one (21), Township Three (3) North, Range Fifteen (15) East, C.M., Texas County, Oklahoma, beginning at the Northwest Corner of the Northeast Quarter (NE/4), thence east along the north line of Section 21, aforesaid, a distance of 1318.85' to a point; thence south parallel to the half section line a distance of 1995' to a point; thence west parallel to the north line of Section 21, aforesaid, a distance of 1318.85' to the half section line; thence North along the half section line a distance of 1995' to the point of beginning; said tract containing 60.4 acres out of the northwest corner of the Northeast Quarter (NE/4) of said Section 21, aforesaid.